

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

JANUARY 9 2017

DUE 5TH DAY OF EACH MONTH

| | INMATES HOUSED IN COUNTY | | | | LOCAL INMATES | |
|--|--------------------------|----------|----------|----------|------------------|----------|
| | LOCAL | | CONTRACT | | HOUSED ELSEWHERE | |
| | M | F | M | F | M | F |
| A. Pretrial Class C Misdemeanant | 0 | 0 | 0 | 0 | 0 | 0 |
| B. Pretrial Class A & B Misdemeanant | 6 | 1 | 0 | 0 | 0 | 0 |
| C. Convicted Misdemeanant | 2 | 1 | 0 | 0 | 0 | 0 |
| D. Felons Whose Penalty has been reduced to a Misdemeanor | 0 | 0 | 0 | 0 | 0 | 0 |
| E. Bench Warrants (in-state only) | 7 | 2 | 0 | 0 | 0 | 0 |
| F. Pretrial Felons (do not include Parole Violators and state jail felons) | 61 | 9 | 0 | 0 | 0 | 0 |
| G. Parole Violators or Blue Warrants | 7 | 4 | 0 | 0 | 0 | 0 |
| H. Parole Violators with a New Charge | 28 | 5 | 0 | 0 | 0 | 0 |
| I. Convicted Felons sentenced to county jail time | 1 | 0 | 0 | 0 | 0 | 0 |
| J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA) | 15 | 4 | 0 | 0 | 0 | 0 |
| K. Federal Inmates | XXXXXXXX | XXXXXXXX | 0 | 0 | XXXXXXXX | XXXXXXXX |
| L. Pretrial State Jail Felons (SJF) | 6 | 1 | 0 | 0 | 0 | 0 |
| M. Convicted SJF sentenced to county jail time | 0 | 0 | 0 | 0 | 0 | 0 |
| N. Convicted SJF sentenced to state jail time | 0 | 1 | 0 | 0 | 0 | 0 |
| O. Others (specify) | 1 | 2 | 0 | 0 | 0 | 0 |
| TOTAL | 134 | 30 | 0 | 0 | 0 | 0 |
| P. Capacity (All County Facilities) | 164 | XXXXXXXX | XXXXXXXX | XXXXXXXX | 192 | XXXXXXXX |
| Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days | 5 | 1 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |
| R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer | 0 | 0 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |
| S. Paper-Ready SAFP Inmates | 1 | 1 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |

January 9, 2017
(Exhibit #8)

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

JANUARY 9 2017

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

Contract

County

M

F

U. List, by county the number of male and female inmates you are housing in another facility.

Local Inmates
housed elsewhere

County

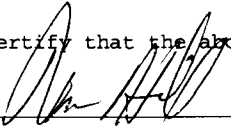
M

F

V. Number of pregnant females that were booked into your facility the preceding month.

1

I Certify that the above information is complete and accurate.



Sheriff's Signature

Phone Number

Typed Name

Date

Report Prepared by: (print or type)
(Form POP-2) Revised 9/2009

Phone Number

DUPLICATE AS NECESSARY

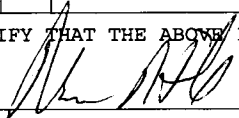
TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: DECEMBER 2016
DUE 5TH DAY OF EACH MONTH

| | M / F | INMATES NAME | STATE IDENTIFICATION NUMBER (SID) | DATE OF CONFINEMENT | DATE PAPER READY | DATE TRANSFERED OR RELEASED |
|----|-------|---------------------------|-----------------------------------|---------------------|------------------|-----------------------------|
| 1 | M | SANDERS, VERNON | 05905993 | 09/26/2016 | 11/22/2016 | 12/12/2016 |
| 2 | F | AYALA, CRYSTAL MARIE | 50016225 | 11/21/2016 | 12/05/2016 | 12/21/2016 |
| 3 | F | ADAMS, KAILEY SHANICE | 08895050 | 10/13/2016 | 12/06/2016 | 01/04/2017 |
| 4 | F | WILLETT, ELIZABETH LOUISE | 07859785 | 11/08/2016 | 12/12/2016 | 12/28/2016 |
| 5 | M | OLIN, DAN ROSS JR | 05934477 | 04/02/2016 | 12/28/2016 | 01/09/2017 |
| 6 | M | SMITH, RYAN OWEN | 50361914 | 08/16/2016 | 12/28/2016 | |
| 7 | M | HALL, KEITH ALLEN | 06575569 | 08/30/2016 | 12/28/2016 | |
| 8 | M | GREEN, ZACHERY THRICE | 08179604 | 05/27/2016 | 01/03/2017 | |
| 9 | M | MOSELEY, JOE CHANCE | 07892336 | 08/30/2016 | 01/03/2017 | |
| 10 | F | DAVIS, KWANTINA | | 12/13/2016 | 01/04/2017 | |
| 11 | | | | | | |
| 12 | | | | | | |
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| 24 | | | | | | |
| 25 | | | | | | |

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.


SHERIFF'S SIGNATURE

DATE

TYPED NAME

TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: DECEMBER 2016
DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
|------|--------|------|--------|------|--------|
| 1 | 3 | 11 | 3 | 21 | |
| 2 | 4 | 12 | 2 | 22 | |
| 3 | 3 | 13 | 2 | 23 | |
| 4 | 3 | 14 | 2 | 24 | |
| 5 | 3 | 15 | 2 | 25 | |
| 6 | 3 | 16 | 2 | 26 | |
| 7 | 3 | 17 | 2 | 27 | |
| 8 | 3 | 18 | 5 | 28 | |
| 9 | 3 | 19 | 4 | 29 | |
| 10 | 3 | 20 | 4 | 30 | |
| | | | | 31 | |

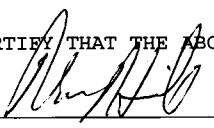
PART (B)
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 7

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 5

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.


SHERIFF'S SIGNATURE

TYPED NAME

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

DATE

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.